Contact: Joseph Jordan
770-873-8785
Meherrin Indian Tribe
P.O. Box 274
Ahoskie, NC 27910

Meherrin Indian 34th Powwow - Vendor Application Form

Business Name: ________________________________
Name: __________________________ Tribe: ___________ Roll: ___________
Phone: __________________________ E-Mail: __________________________

Food Vendor: ___ Other: ________________________________

Please provide a brief description of your vending merchandise: __________________________

Special needs, including electrical, what type of plug-ins/how many: __________________________

Booth Space & Rates:
___ 10’x10’ $150.00    ___ 10’x20’ $200.00    ___ 20’x20’ $250.00
___ Food Vendor $500.00

*BOOTH SIZE INCLUDES THE OVERALL SIZE OF YOUR PRIVATE VEHICLE PARKED BEHIND YOUR
BOOTH SPACE, INCLUDING TRAILER HITCH.

VENDOR RULES: PLEASE READ CAREFULLY

1. If selected, prepayment is required by September 1, 2022 to guarantee your space. If payment is not received by
that date, you will be placed on a waiting list. In the event that space becomes available, you will be assigned on a
first come basis. Vendors will not be allowed to set up until payment is made in full. Upon arrival, only cash,
money orders, or cashier checks will be accepted as payment for your fees. Personal Checks will not be
accepted.

2. Food vendors are required to provide one large garbage can outside of their booth and are responsible for all clean
up within and surrounding assigned areas. Garbage cans must be dumped on a regular basis.

3. Booth set-up will begin Thursday, September 29th, 2022 at 8 a.m. through Friday, September 30th at 8:00 a.m. All
booths are required to be taken down by Sunday, October 2nd, 2022 by 7:00 p.m. Vendors requesting permission to
remain until Monday, October 3rd, 2022 at 8:00 a.m. must request written special permission during lot assignments
to be addressed to the Tribal Council.

4. The location of your booth will be determined by “Luck of The Draw” when you arrive by drawing a
number.
5. Each vendor participant is asked to donate one item for the Meherrin Powwow raffle (minimum suggested value of $25.00). A Committee member will pick up your donated item.

6. Firearms of any kind are prohibited as well as the sale of firearms by vendors.

7. Toy squirt guns, frisbees, toy flutes (whistles) etc. are prohibited for sale on the tribal grounds.

8. One vehicle may be parked behind your booth or in the parking lot (directions to this lot will be available). Vendors are asked to limit driving activities due to traffic and pedestrian congestion. Please have your parking pass visible during setup and the loading of vendor items.

9. All merchandise for sale must be American Indian crafted.

10. All pets are restricted from being on or around tribal grounds. If you have pets at your booth there will be an additional $5.00 charge. Pets will be required to be on a leash at all times and you are responsible for cleaning up after them.

11. The number of food booths will be limited and there may be electrical restrictions to each booth.

12. If there are more than 2 people in your party, the extra people will be required to pay the general Powwow admission fee each day at the front gate.

13. THERE WILL BE ZERO TOLERANCE FOR ALCOHOL, DRUGS, DRUG PARAPHERNALIA, AND UNSAFE OFFENSIVE BEHAVIOR ON TRIBAL GROUNDS

The Powwow Committee and Meherrin Nation are not responsible for any items that are lost, stolen, or damaged.

I, the undersigned, agree to abide by ALL the Vendor Rules as stated above.

Vendor’s Name (Print) ____________________________________________

__________________________________________  Date

Vendor’s Signature

Committee Use Only:

Date Received by Committee: ______________ Fee Paid: ______________

Accepted Yes ___ No ___ Waiting List # ______________

Signed and authorized by

Chief Jonathan Caudill: ______________  Chairman Billy Melton: ______________

Councilor Janeatta Melton: ______________  Councilor Patrick Suarez: ______________

Councilor Jerome James: ______________  Councilor Wanda Vaughan: ______________

Councilor Margo Howard: ______________